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## \*BIBDATASHEET\*

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Bib Data Sheet

<b>SERIAL NUMBER</b> 10/821,548	<b>FILING OR 371(c) DATE</b> 04/09/2004 <b>RULE</b>	<b>CLASS</b> 250	<b>GROUP ART UNIT</b> 2881	<b>ATTORNEY DOCKET NO.</b> AE-MM-11 (MST-1237 US2)	
<b>APPLICANTS</b> Robert Harold Bateman, Knutsford, UNITED KINGDOM; Jeff Brown, Cheshire, UNITED KINGDOM; Martin Green, Cheshire, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/462,314 04/14/2003					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM GB-0308278.1 04/10/2003					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/23/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 124	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Anthony J. Janiuk Waters Corporation 34 Maple Street Milford, MA01757					
<b>TITLE</b> MASS SPECTROMETER					
<b>FILING FEE RECEIVED</b> 3072	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		